

Morning Prayer for Healing and Wholeness

November 29, 2023

Opening Hymns

Holy Ground

**This is holy ground; we're standing on holy ground.
For the Lord is present, and where He is is holy.
This is holy ground; we're standing on holy ground.
For the Lord is present, and where He is is holy.**

Surely the Presence

**Surely the presence of the Lord is in this place
I can feel His mighty power and His grace
I can feel the brush of angel's wings
I see glory on each face
Surely the presence of the Lord is in this place**

The Officiant says to the people

(p 41) Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence is kept.

Officiant and People together

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,

restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Officiant says

The Almighty and merciful Lord grant us absolution and
remission of all our sins, true repentance, amendment of
life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory and Psalter (p. 42)

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be forever. Amen. Alleluia!

(p. 43) The Lord is full of compassion and mercy: O come, let us adore him.
Alleluia.

Jubilate (p. 45)

See attached music and words

Christ our Passover *Pascha nostrum* (p. 46)

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22
All read together

Alleluia.

Christ our Passover is sacrificed for us; *

therefore let us keep the feast,

Not with old leaven,

neither with the leaven of malice and wickedness, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead dieth no more; *

death hath no more dominion over him.

For in that he died, he died unto sin once; *

but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, *

but alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead, *

and become the first fruits of them that slept.
For since by man came death, *
by man came also the resurrection of the dead.
For as in Adam all die, *
even so in Christ shall all be made alive. Alleluia.

Psalm 51: 10-12; 15-17

Together

Create in me a clean heart, O God,
And renew a steadfast spirit within me.
¹¹ Do not cast me away from Your presence,
And do not take Your Holy Spirit from me.
¹² Restore to me the joy of Your salvation,
And uphold me *by Your* generous Spirit.
O Lord, open my lips,
And my mouth shall show forth Your praise.
¹⁶ For You do not desire sacrifice, or else I would give *it*;
You do not delight in burnt offering.
¹⁷ The sacrifices of God *are* a broken spirit,
A broken and a contrite heart—
These, O God, You will not despise.

Glory to the Father, and the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

The Lessons

A Reading from 2 Chronicles 30: 13-20

Context: At the beginning of Chapter 30, Hezekiah calls upon the people to come to Jerusalem to keep the Passover there because they had not done so in the prescribed manner for a long time. He sent runners throughout both Israel and Judah. Some from Ephraim, Manasseh and Zebulun laughed at the king and mocked him, but some humbled themselves and went to Jerusalem to keep the feast.

¹³ Now many people, a very great assembly, gathered at Jerusalem to keep the Feast of Unleavened Bread in the second month. ¹⁴ They arose and took away the altars that *were* in Jerusalem, and they took away all the incense altars and cast *them* into the Brook Kidron. ¹⁵ Then they slaughtered the Passover *lambs* on the fourteenth *day* of the second month. The priests and the

Levites ^[d]were ashamed, and ^[e]sanctified themselves, and brought the burnt offerings to the house of the LORD. ¹⁶They stood in their place ^[f]according to their custom, according to the Law of Moses the man of God; the priests sprinkled the blood *received* from the hand of the Levites. ¹⁷For *there were* many in the assembly who had not ^[g]sanctified themselves; therefore the Levites had charge of the slaughter of the Passover *lambs* for everyone *who was* not clean, to sanctify *them* to the LORD. ¹⁸For a multitude of the people, many from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover contrary to what was written. But Hezekiah prayed for them, saying, “May the good LORD provide atonement for everyone ¹⁹*who* prepares his heart to seek God, the LORD God of his fathers, though *he is* not *cleansed* according to the purification of the sanctuary.” ²⁰And the LORD listened to Hezekiah and healed the people.

The Word of the Lord.

Answer Thanks be to God.

5 The Song of Simeon *Nunc dimittis* (p. 51)

Luke 2:29-32

In unison

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to the Gentiles,
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

A Reading from the Gospel of Luke 17: 11-19

Context: In Chapter 17 Jesus is teaching his disciples about faith and he uses the example of faith as small as a mustard seed.

¹¹Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. ¹²Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. ¹³And they lifted up *their* voices and said, “Jesus, Master, have mercy on us!” ¹⁴So when He saw *them*, He said to them, “Go, show yourselves to the priests.” And so it was that as they went, they were cleansed. ¹⁵And one of them, when he saw that he was healed, returned, and

with a loud voice glorified God, ¹⁶ and fell down on *his* face at His feet, giving Him thanks. And he was a Samaritan. ¹⁷ So Jesus answered and said, “Were there not ten cleansed? But where *are* the nine? ¹⁸ Were there not any found who returned to give glory to God except this foreigner?” ¹⁹ And He said to him, “Arise, go your way. Your faith has made you well.”

The Word of the Lord.
Answer Thanks be to God.

The Apostles’ Creed p. 53

Officiant and People together

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Song of Preparation

Hide me Lord in Your holiness; every fear I now confess.

Praise to You forgiving Lord.

Hide me in Your holiness.

Hide me in Your holiness.

Officiant and People p. 54

Our Father, who art in heaven,

hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrage B p. 55

The people respond with the bolded verse

V. O Lord, save thy people and bless thine heritage;
R. Govern them and lift them up for ever.
V. Day by day we magnify thee;
R. And we worship thy Name ever, world without end.
V. Vouchsafe, O Lord, to keep us this day without sin;
R. O Lord, have mercy upon us, have mercy upon us.
V. O Lord, let thy mercy be upon us;
R. As our trust is in thee.
V. O Lord, in thee have I trusted;
R. Let me never be confounded.

A Collect for Guidance p. 57

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. Amen.

Taken in part Dr Charles Stanley comments on healing

There are many promises God has given us in His Word. We love them because they are for our benefit. And so when you think about all these promises, I could ask you, Do you have a favorite one? More than likely, you would say, I do. But there's one promise that is the most difficult of all, the one we have the most problem with, and that is any promise that has to do with healing. Probably because we've had disappointments or maybe because deep down inside of us we don't really believe it. Or maybe we're just ignorant of what the

Bible teaches about healing. We've seen exaggerations. We've heard about them. We've seen people who have claimed to be healed and then the next thing you know they're right back where they were before. So lots and lots of questions about it. But isn't it interesting that being a believer and believing that God is a healing God, that when we get sick or something happens to us the first thing we do is we want to call the doctor. The truth is there's only one physician, and that's the Great Physician who is God. And I think it's very interesting that they say about all these other doctors, they're practicing medicine. God doesn't practice, He knows everything perfectly about you and me. And isn't it interesting, knowing that He's who He is, that we first of all run to the doctor first? And then when we get desperate, then we go to prayer. Don't you think it ought to be the other way around? That we go to Him first, and then if not, watch this, not if He can't heal us, but if He delays it for some reason, or He sends you to the doctor; then that's another whole story. Not opposed to doctors we need them. God calls them. And it's interesting that the Apostle Paul, as godly as he was, and the faith that he had, one of his choice companions was Doctor Luke; and was with him in prison at times. So, where's this healing issue with us? That is, if we really and truly believe that Jesus Christ is who He says He is; that God is the Great Healer; why don't we go to Him first? But God is still in the healing business and He's still in the miracle working business. And He does it according to His will and in His perfect timing.

Intercessory Prayer for Healing

O God of heavenly powers, by the might of your command you drive away from the bodies of Your children all sickness and all infirmity: Be present in your holiness and the power of Your Spirit to touch and heal:

- Dioni healing from addiction, Steve for healing from paralysis from his fall, Trish for comfort in her situation, release of anxiety on her condition and healing for her heart valve, Jim for continued healing for his heart, David for healing for Stage 2 pancreatic CA, Peyton for healing of his repeated knee issue, Praise and thanks for healing Jaylin, Lindsay for miraculous healing for endometriosis and systemic allergic reactions, Barb, Betsy, Gay and residents of Canterbury Court for God's comfort, care and sustainment in their advancing years, and for Charlotte as she faces same, For complete healing of Dee's CA and her continued trust in God for same, For God's continued care and protection over Mary, praise and thanks for healing Terry's massive heart attack and continued prayer for protection and God's covering over him

Take away their suffering, illness and pain and may they be banished, and their strength restored; and that, their health being renewed, they may bless your holy Name; through Jesus Christ our Lord. *Amen*

The General Thanksgiving p. 58

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up ourselves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

(p. 59) Let us bless the Lord. Alleluia, Alleluia, Alleluia!
Thanks be to God. Alleluia, Alleluia, Alleluia!

Officiant

(p. 60) Glory to God whose power, working in us, can do infinitely
more than we can ask or imagine: Glory to him from
generation to generation in the Church, and in Christ Jesus
for ever and ever. *Amen. Ephesians 3:20*

Closing Hymn **Open Our Eyes Lord**

**Open our eyes Lord, we want to see Jesus
To reach out and touch Him, and tell Him we love Him
Open our ears Lord, and help us to listen
Open our eyes Lord, we want to see Jesus**