**Morning Prayer for Healing and Wholeness**

**January 17, 2024**

Opening Hymns

**Holy Ground**

**This is holy ground; we’re standing on holy ground.**

**For the Lord is present, and where He is is holy.**

**This is holy ground; we’re standing on holy ground.**

**For the Lord is present, and where He is is holy.**

**Surely the Presence**

**Surely the presence of the Lord is in this place**

**I can feel His mighty power and His grace**

**I can feel the brush of angel’s wings**

**I see glory on each face**

**Surely the presence of the Lord is in this place**

**Opening Statement**

*Officiant says to the people*

Behold, the tabernacle of God is with men, and he will dwell
with them, and they shall be his people, and God himself
shall be with them, and be their God.    Revelation 21:3

The Gentiles shall come to thy light, and kings to the brightness of thy rising.    Isaiah 60:3

*The Officiant says to the people*

(p 41) Let us humbly confess our sins unto Almighty God.

*Silence is kept.*

*Officiant and People together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep,

we have followed too much the devices and desires of our own hearts,

we have offended against thy holy laws, we have left undone those things which we ought to

 have done, and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us, spare thou those who confess their faults,

restore thou those who are penitent, according to thy promises declared unto mankind

in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*The Officiant says*

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory and Psalter (p. 42)

*Officiant* O Lord, open thou our lips.

*People* And our mouth shall show forth thy praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as

it was in the beginning, is now, and will be forever. Amen. Alleluia!

(p. 43) The Lord hath manifested forth his glory: O come, let us adore him.

**Venite (p. 45)**

*See attached music and words*

**Psalm 95: 1-7**

*Together*

Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! For the LORD is a great God, and a great King above all gods. In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and his hands formed the dry land. Oh come, let us worship and bow down; let us kneel before the LORD, our Maker! For he is our God, and we are the people of his pasture, and the sheep of his hand..

Glory to the Father, and the Son, and to the Holy Spirit: \*

 as it was in the beginning, is now, and will be forever. Amen.

**The Lessons**

### A Reading from Isaiah 41: 4-6,

### Context: In Chapter 41 of Isaiah, God through Isaiah is asking the people question which all point to Himself, God.

Who has performed and done it, Calling the generations from the beginning? ' I, the Lord, am the first; And with the last I am He.' "

[**5**](https://www.biblestudytools.com/nkjv/isaiah/41-5.html) The coastlands saw it and feared, The ends of the earth were afraid; They drew near and came.

[**6**](https://www.biblestudytools.com/nkjv/isaiah/41-6.html) Everyone helped his neighbor, And said to his brother, "Be of good courage!" .

[**8**](https://www.biblestudytools.com/nkjv/isaiah/41-8.html) "But you, Israel, are My servant, Jacob whom I have chosen, The descendants of Abraham My friend.

[**9**](https://www.biblestudytools.com/nkjv/isaiah/41-9.html) You whom I have taken from the ends of the earth, And called from its farthest regions, And said to you, 'You are My servant, I have chosen you and have not cast you away:

[**10**](https://www.biblestudytools.com/nkjv/isaiah/41-10.html) Fear not, for I am with you; Be not dismayed, for I am your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand.'

The Word of the Lord.

*Answer* Thanks be to God.

5 **The Song of Simeon** *Nunc dimittis* ( p. 51)

*Luke 2:29‑32*

*In unison*

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to the Gentiles, and to be the glory of thy people Israel.

 Glory to the Father, and to the Son, and to the Holy Spirit: \*

 as it was in the beginning, is now, and will be forever. Amen.

### A Reading from the Gospel of John 5: 2-9

### Context: Jesus has come to Jerusalem. John describes Jesus’ healing of a man with an infirmity for 38 years.

**2**Now there is in Jerusalem by the Sheep *Gate* a pool, which is called in Hebrew, [[a](https://www.biblegateway.com/passage/?search=John%205&version=NKJV#fen-NKJV-26213a)]Bethesda, having five porches. **3**In these lay a great multitude of sick people, blind, lame, [[b](https://www.biblegateway.com/passage/?search=John%205&version=NKJV#fen-NKJV-26214b)]paralyzed, [[c](https://www.biblegateway.com/passage/?search=John%205&version=NKJV#fen-NKJV-26214c)]waiting for the moving of the water. **4**For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. **5**Now a certain man was there who had an infirmity thirty-eight years. **6**When Jesus saw him lying there, and knew that he already had been *in that condition* a long time, He said to him, “Do you want to be made well?” **7**The sick man answered Him, “Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me.” **8**Jesus said to him, “Rise, take up your bed and walk.” **9**And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath.

The Word of the Lord.

*Answer* Thanks be to God.

**The Apostles’ Creed p. 53**

*Officiant and People together*

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

*Officiant* The Lord be with you.

*People* And with thy spirit.

*Officiant* Let us pray.

**Song of Preparation**

**Cares Chorus**

**I cast all my cares upon You**

**I lay all of my burdens down at your feet.**

**And, anytime I don’t know what to do**

**I just cast all my cares upon You.**

*Officiant and People* p. 54

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

 as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrage B p. 55

*The people respond with the bolded verse*

**V.    O Lord, show thy mercy upon us**;
R.    And grant us thy salvation.
**V.    Endue thy ministers with righteousness;**
R.    And make thy chosen people joyful.
**V.    Give peace, O Lord, in all the world;**
R.    For only in thee can we live in safety.
**V.    Lord, keep this nation under thy care;**R.    And guide us in the way of justice and truth.
**V.    Let thy way be known upon earth;**
R.    Thy saving health among all nations.
**V.    Let not the needy, O Lord, be forgotten**;
R.    Nor the hope of the poor be taken away.
**V.    Create in us clean hearts, O God;**
R.    And sustain us with thy Holy Spirit.

Collect p. 58

O heavenly Father, in whom we live and move and have our
being: We humbly pray thee so to guide and govern us by thy
Holy Spirit, that in all the cares and occupations of our life
we may not forget thee, but may remember that we are ever
walking in thy sight; through Jesus Christ our Lord. Amen.

**Taken in part from Derrick Prince’ sermon on healing**

**We will be looking at this sermon over the next several weeks**

I believe the will of God is revealed in His Word. I believe that the Word of God, the Scripture, is the great basic source for the revelation of the will of God. I want to suggest to you three different ways in which God’s will concerning healing is revealed in His Word. First of all, it is revealed by the nature of God. Secondly, it is revealed by Christ’s ministry. And thirdly, it is sealed by Christ’s atonement. Let’s look at each of these three ways in which the will of God concerning healing is revealed from the Scripture. Let’s consider, for a moment, the nature of God. In Exodus 15:23 and following we read this incident in the time when Israel were coming forth out of Egypt and passing through the wilderness. It says: “And when they had come to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah [which means in Hebrew “bitter”]. And the people murmured against Moses, saying, What shall we drink? And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, and said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.” Let’s look for a moment at that last statement, “I am the LORD that healeth thee.” When God said to Israel in the days of Moses “I am the LORD [I am Jehovah], your doctor.” That’s exactly what it means. He revealed Himself as the doctor, the physician, the healer of His people. This revelation was given not because Israel sought it, but because God desired them to receive it. The revelation arose out of a situation of their need but it was the revelation of the eternal nature and will of God for His people.

**Intercessory Prayer for Healing**

O God of heavenly powers, by the might of your command you drive away from the bodies of Your children all sickness and all infirmity: Be present in your holiness and the power of Your Spirit to touch and heal:

* Wisdom for the doctors dealing with Trish and miraculous healing for her heart valve
* Cassidy for removal of kidney stones
* Lindsay for spiritual and physical healing
* Barb, Betsy, Gay and residents of Canterbury Court for God’s comfort, care and sustainment in their advancing years, and for Charlotte as she faces same
* For complete healing of Dee’s CA
* For God’s care and protection over Mary and healing of her COPD
* Praise and thanks for God’s continued healing of Sophia
* For God’s continued Spiritual covering over Eric and his family
* For God’s blessing, guidance, protection and healing from any physical or mental stress over all first responders, medical personnel, and men and women serving in our military
* For God’s intervention in Ryan’s life and Spiritual healing
* That God would move in Keith and Anna’s lives and heal their relationship and Keith’s mental stress
* Blessing and holy healing upon Tony for his blood infection and praise for his wife’s faith
* Healing for Amber’s lymphoma

Take away their suffering, illness and pain and may they be banished, and their strength restored; and that, their health being renewed, they may bless your holy Name; through Jesus Christ our Lord. ***Amen***

*The General Thanksgiving p. 58*

*Officiant and People*

Almighty God, Father of all mercies,

we thine unworthy servants

do give thee most humble and hearty thanks

for all thy goodness and loving‑kindness

to us and to all men.

We bless thee for our creation, preservation,

and all the blessings of this life;

but above all for thine inestimable love

in the redemption of the world by our Lord Jesus Christ,

for the means of grace, and for the hope of glory.

And, we beseech thee,

give us that due sense of all thy mercies,

that our hearts may be unfeignedly thankful;

and that we show forth thy praise,

not only with our lips, but in our lives,

by giving up ourselves to thy service,

and by walking before thee

in holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. Amen.

(p. 59) Let us bless the Lord. Alleluia, Alleluia, Alleluia!

*Thanks be to God*. *Alleluia, Alleluia, Alleluia!*

*Officiant*

(p. 60) Glory to God whose power, working in us, can do infinitely

more than we can ask or imagine: Glory to him from

generation to generation in the Church, and in Christ Jesus

for ever and ever. *Amen. Ephesians 3:20*

Closing Hymn **Open Our Eyes Lord**

**Open our eyes Lord, we want to see Jesus**

**To reach out and touch Him, and tell Him we love Him**

**Open our ears Lord, and help us to listen**

**Open our eyes Lord, we want to see Jesus**

